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DEPARTMENT OF PUBLIC SERVICE

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March 31, 2010

To our Partners in Keeping Akron "Green":

The City of Akron, Summit County government and the Downtown Akron Partnership (DAP) are collaborating to host a "Green Fair" in Downtown Akron on May 7. We invite you to participate.

The purpose of the Green Fair is to educate our workforce, business associates and citizens, and encourage the use of green products for our daily use in the workplace.

The first Green Fair will take place at Lock 3, 200 South Main Street, in downtown Akron on Friday, May 7, from 9 a.m. to 1:30 p.m. The event will be held on the same day as the Downtown Akron Partnership's third annual "Green & Clean Day."

Based on prior years, DAP is planning for 300 people or more, along with their employers to assist in cleaning and sprucing up all of downtown Akron – sidewalks, parking decks, painting fire hydrants and light poles, collecting litter, removing graffiti, and even landscaping public areas such as Cascade Plaza and the Towpath Trail.

The Green Fair can accommodate up to 20 vendors in outdoor or covered space. The event will be held rain or shine. The City of Akron will provide up to two tables for each vendor to display their environmental friendly products or services.

Please complete the attached registration form by April 19, and return it to Jerry Roberts, Acting Purchasing Agent, 166 South High Street, 5th floor, Akron, Ohio 44308.

If you have questions, please contact the following members of our planning committee:

Jerry Roberts, C.P.M., Purchasing Department, City of Akron, 330-375-2174

Jon Holland, County of Summit, 330-926-2492

Kimberlee McKee, President, Downtown Akron Partnership, 330-374-7676

Sincerely yours,

John W. Valle, Deputy Director
Department of Public Service

Attachment



GREEN FAIR REGISTRATION

Company name _____

Product type:

1) Custodial _____

2) Others _____

Please recommend two (2) products easily adaptable to the City of Akron and Summit County's system:

1) _____

2) _____

All products displayed will meet the "Green Initiative" Certification?
_____ Yes _____ No

Attending Person _____

Company Address _____

City _____ State _____ Zip _____

Phone _____ Email address _____

\$25.00 Registration fee included? _____ Yes _____ No